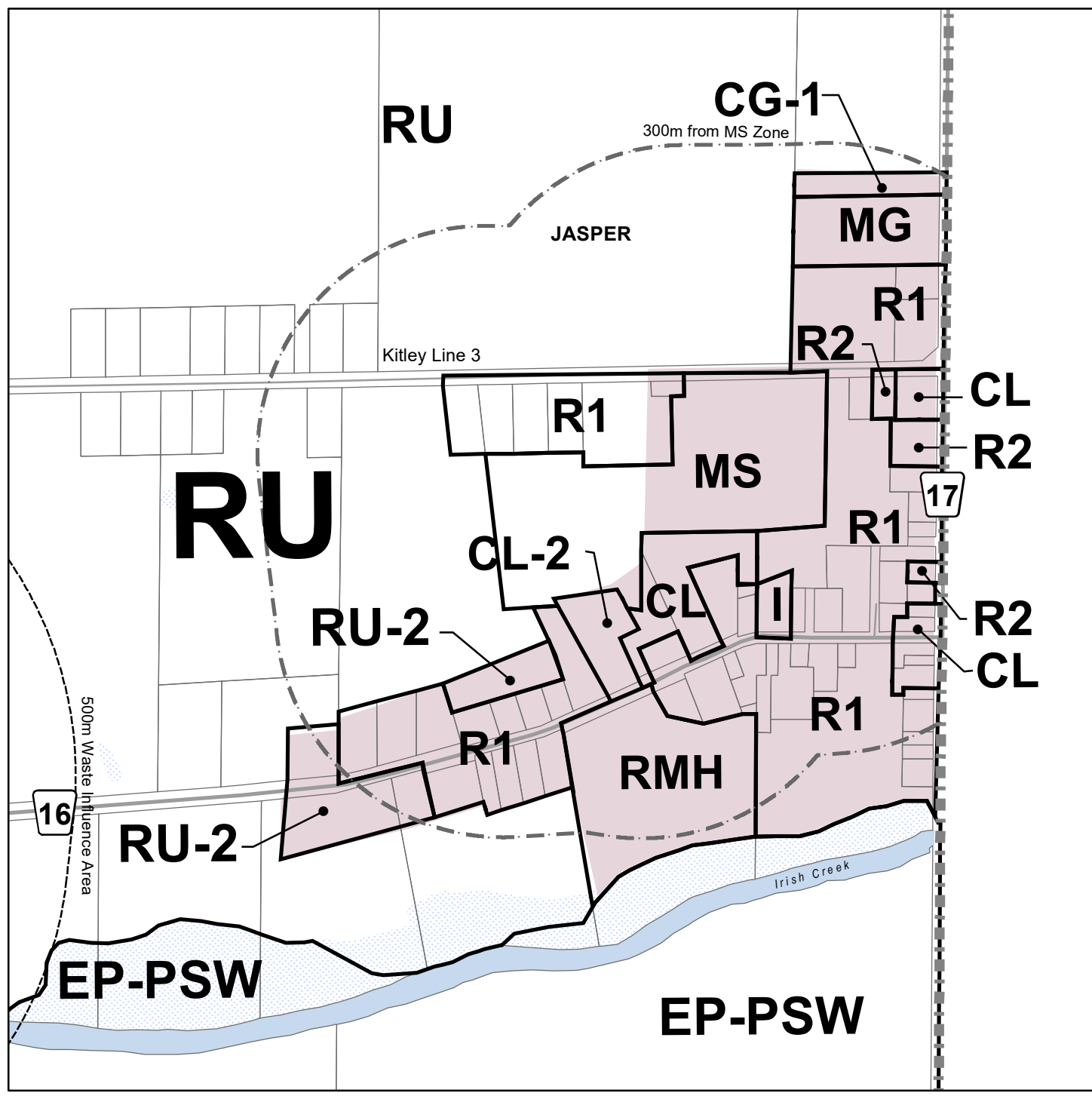
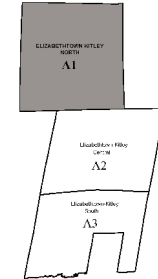


ZONING BY-LAW NO. 13-21

ENLARGEMENT* OF JASPER



KEY PLAN



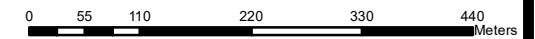
ZONES

| | | | |
|-----|--|--------|---------------------------------------|
| R1 | RESIDENTIAL TYPE 1 | MD | DISPOSAL INDUSTRIAL |
| R2 | RESIDENTIAL TYPE 2 | MBP | BUSINESS PARK INDUSTRIAL |
| RLS | LIMITED SERVICES RESIDENTIAL | MAP | AIRPORT INDUSTRIAL |
| RMH | MOBILE HOME PARK RESIDENTIAL | MR | RURAL INDUSTRIAL |
| RE | ESTATE RESIDENTIAL | I | INSTITUTIONAL |
| CG | GENERAL COMMERCIAL | OS | OPEN SPACE |
| CL | LOCAL COMMERCIAL | RU | RURAL |
| CT | TOURIST COMMERCIAL | AG | AGRICULTURE |
| CR | RURAL COMMERCIAL | EX-P | MINERAL AGGREGATE EXTRACTION - PIT |
| MG | GENERAL INDUSTRIAL | EX-Q | MINERAL AGGREGATE EXTRACTION - QUARRY |
| MS | SALVAGE YARD INDUSTRIAL | EP-PSW | ENVIRONMENTAL PROTECTION - PSW |
| | SETTLEMENT AREA DESIGNATION FROM OFFICIAL PLAN | EP-ANS | ENVIRONMENTAL PROTECTION - ANS |
| | PERMANENTLY WET AREA FROM OFFICIAL PLAN | EP-LSW | ENVIRONMENTAL PROTECTION - LSW |
| | | FP | FLOOD PLAIN |

ALL ISLANDS ZONED RLS UNLESS OTHERWISE INDICATED

ROADS

| | |
|--|--------------------|
| | PROVINCIAL HIGHWAY |
| | COUNTY ROAD |
| | TOWNSHIP ROAD |
| | PRIVATE ROAD |



1:7,500

ISSUE DATE: Office Consolidation October 01, 2022

NOVATECH

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* This Enlargement is provided for Ease of Reference only & does not constitute a schedule to the Zoning By-Law.